

**MEETING**

**PLANNING COMMITTEE C**

**DATE AND TIME**

**MONDAY 17TH JANUARY, 2022**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF PLANNING COMMITTEE C (Quorum 3)**

Chairman: Councillor Stephen Sowerby MA  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Claire Farrier	Linda Freedman	Laurie Williams
Nizza Fluss	Nagus Narenthira	

**Substitute Members**

Geof Cooke	Eva Greenspan	Jennifer Grocock
Nick Mearing-Smith	Alison Moore	Barry Rawlings
Julian Teare		

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

**ASSURANCE GROUP**

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

Governance Service contact: [planning.committees@barnet.gov.uk](mailto:planning.committees@barnet.gov.uk)

Media Relations contact: Tristan Garrick 020 8359 2454

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	12 Larkspur Grove Edgware HA8 9GB 21/5309/RCU (Hale)	13 - 20
7.	1 Holmwood Gardens, London, N3 3NS 21/1232/PNH (Finchley Church End)	21 - 26
8.	Site Of Former 2 Ashcombe Gardens Edgware HA8 8HS 21/2384/FUL (Edgware)	27 - 52
9.	Beth Shmuel Synagogue 169-171 Golders Green Road & 2 Woodstock Avenue London NW11 9BY 20-6319-FUL (Golders Green)	53 - 120
10.	Yew Tree Court Bridge Lane London NW11 0RA 21/5116/OUT (Golders Green)	121 - 138
11.	Rear Of 153 Friern Barnet Lane London N20 0NP 21/2109/FUL (Oakleigh)	139 - 160
12.	1 Manor Close Barnet EN5 4BP 21/1597/FUL (Underhill)	161 - 170
13.	60 Corringham Road London NW11 7BX 20/5573/HSE (Garden Suburb)	171 - 180
14.	228-232 Hale Lane Edgware HA8 9PZ 21/0275/FUL (Hale)	181 - 188
15.	Lee Close (near 13 - 24), Barnet EN5 5HP TPF-1068-20 (High Barnet)	189 - 198

16.	Any item(s) that the Chairman decides are urgent	
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